COLUMN 1		COLUMN 2	COLUMN 3		COLUMN 4
 Topic (one sentence description of the decision being sought) Who will take decision Give date or period within which decision is to be taken Directorate contact (include e-mail and telephone) 	to is i	rincipal Groups/Organisations be consulted before decision made ethod of consultation (external nly [if applicable])	 (7) Name of person(s) to whom representations can be made (e-mail/telephone) (8) When should they be made by (closing date) 	(10)	List background documents submitted to Cabinet/Cabinet Member in respect of the decision Is this information unrestricted or exempt? Date first entered in Notice
KEY 60/18/19	(5) No	ot applicable.	(7) Claire Pryce (07968892034;	(9)	Cabinet report
(1) Award of contract for asbestos surveys, testing and removal works to properties within the Council's housing stock	(6) No	ot applicable.	Claire.pryce@eastkenthousing .org.uk) (8) 25 March 2019	, ,	Exempt 1 March 2019
(2) Cabinet					
(3) 1 April 2019					
(4) Claire Pryce (07968892034; Claire.pryce@eastkenthousing.org.uk)					

Brief Details of Item:

(Please provide information about the contents of this item and the reason for decision.)

Cabinet is requested to award a contract following a competitive tendering exercise to the MEAT. The contract is for asbestos surveys, testing and removal works required to properties within the Council's Housing Revenue Account housing stock as identified by East Kent Housing.

Deadline for Item:

(Please indicate the date and whether this is statutory, operational or to meet the requirements of another agency.)

1 April 2019 - The deadline is operational and is based on the need to ensure that the works are carried out in a timely manner.